

RECEIVED
CENTRAL FAX CENTER

AUG 20 2004

FULBRIGHT & JAWORSKI L.L.P.

A REGISTERED LIMITED LIABILITY PARTNERSHIP
800 CONGRESS AVENUE, SUITE 2400
AUSTIN, TEXAS 78701-3271
WWW.FULBRIGHT.COM

OFFICIAL

FACSIMILE TRANSMISSION

DATE: August 20, 2004

MATTER NUMBER:

10407042

OMRE:043USC1

RECIPIENT:	FAX NO.:	PHONE NO.:
Commissioner for Patents U.S. Patent Office	703/872-9306	703/308-1202

FROM: Martha A. Robinson

USER ID: 10031

FLOOR: 20

PHONE: (512) 536-5616

FAX: (512) 536-4598

RE: CUSTOMER NO. 32425, Revocation and Substitute Power of Attorney

NUMBER OF PAGES WITH COVER PAGE: 3 Originals Will Not Follow

Message:

Please enter in the following matter:

U.S. Patent Application No.08/970,045, entitled "*ANTIBODIES TO LIPOPROTEINS AND APOLIPOPROTEINS AND METHODS OF USE THEREOF*", by Eugen Koren and Mirna Koscec

Thank you for your attention to this matter.

CAUTION - CONFIDENTIAL

THE INFORMATION CONTAINED IN THIS FACSIMILE IS CONFIDENTIAL AND MAY ALSO CONTAIN PRIVILEGED ATTORNEY-CLIENT INFORMATION OR WORK PRODUCT. THE INFORMATION IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHOM IT IS ADDRESSED. IF YOU ARE NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY USE, DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THE FACSIMILE IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ADDRESS ABOVE VIA THE U.S. POSTAL SERVICE. THANK YOU.

IF YOU DO NOT RECEIVE ALL OF THE PAGES, PLEASE CALL
MARTHA ROBINSON AT 512/536-5616 AS SOON AS POSSIBLE.

Received 08/19/2004 14:07 in 01:30 on line [4] for MR10033 printed 08/20/2004 11:00 * Pg 5/6

RECEIVED
CENTRAL FAX CENTER

AUG 20 2004

OFFICIAL

PATENT
CUSTOMER No. 32425
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Eugen Koren

Mirna Koscec

Serial No.: 08/970,045

Filed: November 13, 1997

For: ANTIBODIES TO LIPOPROTEINS AND
APOLIPOPROTEINS AND METHODS
OF USE THEREOF

Group Art Unit: 1645

Examiner: Patricia Ann Duffy

Atty. Dkt. No.: OMRF:043USC1

CERTIFICATE OF FACSIMILE TRANSMISSION
37 C.F.R. § 1.8I certify that this correspondence is being transmitted to:
Commissioner for Patents, P.O. Box 1450, Alexandria, VA
22313-1450, facsimile number (703) 872-9306 on the date
below:

8/20/04

Date

Steven L. Highlander

REVOCATION AND SUBSTITUTE POWER OF ATTORNEY
PURSUANT TO 37 C.F.R. §§ 3.71 and 3.73(b)
AND CHANGE OF CORRESPONDENCE ADDRESSCommissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

The undersigned, being Assignee of record of the entire interest in the above-identified application by virtue of an assignment recorded in the United States Patent and Trademark Office as set forth below, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventors.

The Assignee hereby revokes any previous Powers of Attorney and appoints all attorneys or agents associated with Customer Number 32425, each of whom is an attorney or agent with the firm of FULBRIGHT & JAWORSKI L.L.P., as its attorney or agent, for so long as they remain with such firm, with full power of substitution and revocation, to prosecute the application, to make alterations and amendments therein, to transact all business in the Patent and Trademark Office in connection therewith, and to receive any Letters Patent.

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment to OKLAHOMA MEDICAL RESEARCH FOUNDATION,

25445267.1

Received 08/19/2004 14:07 in 01:30 on line [4] for MR10031 printed 08/20/2004 11:00 * Pg 6/6

referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

Please direct all communications as follows:

Steven L. Highlander
FULBRIGHT & JAWORSKI L.L.P.
600 Congress Avenue, Suite 2400
Austin, Texas 78701
512/474-5201

ASSIGNEE:
OKLAHOMA MEDICAL RESEARCH
FOUNDATION

By: [Signature]
Name: Harold Vennard
Title: Vice President Technology Transfer
Date: August 19, 2004

ASSIGNMENT:

☐ Concurrently filed
☐ Previously recorded
Date: _____
Reel: _____
Frames: _____

25445267.1